



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 4010-9

C# M#

GUSTAFSON

TC/A.U. 3624

Serial No. 09/957,457

Examiner: Debra F. Charles

Filed: September 21, 2001

Date: May 12, 2005

Title: AN EFFICIENT ELECTRICITY SYSTEM

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

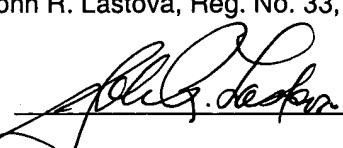
 Correspondence Address Indication Form Attached.**Fees are attached as calculated below:**

| | | | | | | |
|---|--------------------------|---|---|------------------------|----------------------------------|------------------|
| Total effective claims after amendment previously paid for | 19 20 | minus highest number (at least 20) = | 0 | x \$50.00 | \$0.00 (1202)/\$0.00 (2202) | \$ |
| Independent claims after amendment previously paid for | 5 3 | minus highest number (at least 3) = | 2 | x \$200.00 | \$400.00 (1201)/\$200.00 (2201) | \$ 400.00 |
| If proper multiple dependent claims now added for first time, (ignore improper); add | | | | | | |
| | | | | | \$360.00 (1051)/\$180.00 (2051) | \$ |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) | | | | | | |
| | | | | One Month Extension | \$120.00 (1251)/\$60.00 (2251) | |
| | | | | Two Month Extensions | \$450.00 (1252)/\$225.00 (2252) | |
| | | | | Three Month Extensions | \$1020.00 (1253)/\$510.00 (2253) | |
| | | | | Four Month Extensions | \$1590.00 (1254)/\$795.00 (2254) | \$ 120.00 |
| Terminal disclaimer enclosed, add | | | | | \$130.00 (1814)/ \$65.00 (2814) | \$ |
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> | Statement filed herewith | | | | |
| Rule 56 Information Disclosure Statement Filing Fee | | | | | \$180.00 (1806) | \$ 180.00 |
| Assignment Recording Fee | | | | | \$40.00 (8021) | \$ |
| Other: | | | | | | \$ |
| TOTAL FEE ENCLOSED | | | | | | \$ 700.00 |

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: John R. Lastova, Reg. No. 33,149

Signature: 



UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

GUSTAFSON

Atty. Ref.: 4010-9; Confirmation No. 2502

Appl. No. 09/957,457

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Filed: September 21, 2001

Examiner: Debra F. Charles

For: AN EFFICIENT ELECTRICITY SYSTEM

* * * * *

May 12, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the Official Action dated January 14, 2005, (for which a one month extension of time is requested), please amend the above-identified application as follows:

05/13/2005 HALI11 00000133 09957457

01 FC:1201 400.00 OP
02 FC:1251 120.00 OP